

# NEW ZEALAND GOVERNMENT GAZETTE.

# PROVINCE OF NEW ULSTER.

Published by Authority.

All Public Notifications which appear in this Gazette, with any Official Signature there unto annexed, are to be considered as Official Communications made to those Persons to whom they may relate.

By His Excellency's Command, ANDREW SINCLAIR, Colonial Secretary.

|                                   | PR          | OCT AMA TRON                        |         |           |          | Ň         | ear Mon   | nt Eden.              |            |                |                         |
|-----------------------------------|-------------|-------------------------------------|---------|-----------|----------|-----------|-----------|-----------------------|------------|----------------|-------------------------|
|                                   |             |                                     |         |           |          | Lot       |           | ntents                | Upset      | Pri            | i <del>ce</del> :<br>d. |
| By His Exochency Sir Guores Games |             |                                     |         |           |          | 36        | 21        | 20                    | 215        | 0              | 0                       |
|                                   | K.C.        | B., Governor-in                     | -Chief  | in and    | 6<br>-6  | 37        |           | 1 0                   | 242 1      | 10             | 0                       |
| over the Islands of New Zealand,  |             |                                     |         |           | 6        | 38        | 6         | 0 0                   | 60         | 0              | 0                       |
|                                   | and         | Governor of the                     | Provi   | noes of   | 6        | 40        |           | 1 0                   | 112 1      | 10             | 0                       |
|                                   |             | Ulster and New                      |         |           | 6        | 41        |           | <u>Ś</u> <del>0</del> | 245        | 0              | 0                       |
|                                   |             |                                     |         |           | 0        | 42        | . •       | 10                    |            | 01             | C                       |
|                                   | -           | Admiral of th                       | ie sam  | e, ¤c.,   | 6        | 43        | -         | 20                    | 85         | 0              | 0                       |
| _                                 | &c.,        |                                     |         |           | 6        | 44        |           | 2 0                   | 85         | 0              | C                       |
|                                   |             | or of the Prov                      |         |           |          | 45        |           | 3 0                   |            | 10             | 0                       |
|                                   | ster, do i  | ereby proclaim                      | that at | eleven    | 6        | 46        |           | 0 0                   | 300        | 0              | 0                       |
| OCLOCK                            | on Tuesda   | y, the 12th day                     | of Nov  | ember,    | 6        | 47        | -         | 15                    |            | 13<br>10       | 1                       |
|                                   |             | al Treasurer wi                     |         |           | 16<br>16 | 49<br>50  | ••        | 1 V<br>3 0            |            | 10             | à                       |
|                                   |             | land, the undern<br>hereby declared |         |           | -6<br>-6 | 50        |           | 30<br>10              | 142        |                | Ì                       |
|                                   | ts of settl |                                     |         | AAMETTIET | , v      |           |           | ONEHUN                |            |                | Ì                       |
|                                   |             |                                     |         |           |          |           |           |                       |            |                |                         |
| 1mme                              | clate pa    | yment in cash t                     | o be an | i mais-   |          | ,         |           | Waitemat              |            | ^              | ,                       |
| pensaure                          | conditio    | n of sale.                          |         |           | 5        | 5         | _         | 0 0                   | 10         | 0              | . (                     |
|                                   | Town        | N OF AUCKLAND.                      |         |           | 5        | 6         | -         | 0 0                   | 10         | ()<br>()<br>() | (                       |
|                                   |             | Grey Street.                        |         |           | 6        | 5         | -         | 10 10<br>10 0         | 10<br>10   | 0              |                         |
| Section                           | Lot         | Contents                            | Uose    | et Price. | 6.<br>7  | 6         | -         | 0 0                   | 10         | 0.             | 6                       |
| No.                               | No.         | A. R. P.                            | £       | s. d.     | 11       | 4         | 1         | 0 0                   | -          | 0              | . (                     |
| 28                                | 62          | 0 0 26                              | 20      | 0 0       | 11       | 6         | 1         | 0 0                   | 10         | 0              | -                       |
|                                   | τ           | Barrack Street.                     |         |           | 1 11     | 10        | -         | õõ                    | 10         | ŏ              | Ì                       |
| 83                                |             |                                     | 1 -     | 1         | 17       | 2         | -         | Õ Õ                   | 10         | 0              | (                       |
| øa                                | 4▲          | 0 0 14                              | 15      | 15 0      | 18       | ĩ         |           | 0 0                   | 10         | 0              | (                       |
|                                   | SUBUR       | BS OF AUGKLANI                      |         |           | 19       | $\bar{9}$ | 1         | 0 0                   | 10         | -0             | (                       |
|                                   | Nea         | r Mount Eden.                       |         |           | 39       | 18        | 1         | 0 0                   | 5          | 0              | (                       |
| 6                                 | '6 A        | 0 1 9                               | 4       | 11 10     | 41       | 7         | 1         | 1 0                   | 6          | 5              | (                       |
| 10                                | 103         | 119 12 0                            |         | 10 0      |          | -11       | 1         | 0 0                   | 5          | 0              | (                       |
|                                   |             |                                     |         |           |          | -         |           |                       |            |                |                         |
|                                   | iNe         | ar Lowe's Mill.                     |         |           | 1        | Pa        | rish of ] | Pakurang              | а.         |                |                         |
| 9                                 | 18 A        | 8 0 16                              | 17      | 0 2       | 1        | 22        | 95        | 1 34                  | <b>190</b> | 10             |                         |

Given under my Hand and issued under the Public Seal of the Province of New Ulster, at Auckland, this 2nd day of October, in the year of our Lord one thousand eight hundred and fifty.

(Signed) G. GREY,

Governor-in-Chief. By His Excellency's command,

ANDREW SINCLAIR, Colonial Secretary: God save the Queen !

#### PROCLAMATION.

By His Excellency Sir GEORGE GREY, K.C.B., Governor-in-Chief in and over the Islands of New Zealand, and Governor of the Provinces of New Ulster and New Munster, and Vice Admiral of the same, &c., &c.

**I** THE GOVERNOR of the Province of New o'clock on Wednesday, the twentieth of November, one thousand eight hundred and fifty, the Resident Magistrate will put up to Auction, at Mongonui, the undermentioned allotments of land, hereby declared to be within the limits of settlement.

Immediate payment in cash to be an indis-

| In      | the Co           | ounty | of    | Mong   | onu | i, .  |      |      |
|---------|------------------|-------|-------|--------|-----|-------|------|------|
| Section | Lot              | Ū     | pset  | price. |     | Co    | nter | nts. |
| No.     | No.              | £     | 8.    | d.     |     | Ai,   | R.   | P.   |
| 1       | 1.               | - 3   | . 0   | 0      |     | 3     | 0    | 0    |
| (subj   | e <b>ct</b> to £ | 150 f | or i  | mprov  | eme | nts.) | )    |      |
| 1       | 2                | 0     | 7     | 0      | 2   | 0     | 1    | 16   |
| 2       | 1 .              | 4     | 0     | 0      | 2   | 4     | 0    | Ø    |
| (sub    | ject to £        | 200 f | 'or i | mprov  | eme | nts.  | )    |      |
| 2       | 9                | 1     | 0     | Ó      |     | 1     | 0    | 0    |

the Public Seal of the Province of New Ulster, at Auckland, this fourth day of October, in the year of our Lord, one thousand eight hundred and fifty. (Signed) G. GREY,

Governor.

By Ilis Excellency's command, ANDREW SINCLAIR,

Colonial Secretary.

God Save the Queen !

#### Colonial Secretary's Office, Auckland, September 28th, 1850. TENDERS will be received at this Office until noon of Saturday, the 12th of October next, for the supply of about 4,000 feet of TIMBER.

Particulars respecting the same can be obtained on application to the Superintendent of Public Works.

By his Excellency's command, ANDREW SINCLAIR,

Colonial Secretary,

#### TENDERS FOR SURVEYING BY CONTRACT.

Colonial Secretary's Office,

Auckland, October 4th, 1850. TENDERS will be received at the Surveyor-General's Office, until noon of Monday, the 14th instant, from parties desirous of performing two small Surveys for the Government, one near Otahuhu, and the other near Matakana.

Full particulars connected with the above Surveys can be obtained on application at the Survey Office.

Tenders to be in duplicate, sealed, and endorsed "Tender for Surveys."

By his Excellency's command,

ANDREW SINCLAIR, Colonial Secretary.

TENDERS FOR HARDWOOD PILES, KAURI TIMBER AND PLANKING, IRON AND COALS.

> Colonial Secretary's Office, Auckland, Sept. 24th, 1850.

TENDERS will be received at this Office until noon on Tuesday, the 8th October, 1850, from persons desirous of furnishing the following articles required for the erection of a Wharf in Commercial Bay, viz.:--

Hardwood Piles Kauri Timber Kauri Planking Iron, Flat and Round

15 tons of Coals.

Specifications may be seen and every information on the subject obtained on application to the Clerk of Works, at the office of the Royal Engineer Department, Albert Barracks.

By His Excellency's command,

ANDREW SINCLAIR, Colonial Secretary.

Colonial Secretary's Office,

Auckland, 4th October, 1850. NOTICE is hereby given, that a Pound has been erected at the junction of the Epsom and Tamaki Roads, in conformity with the Impounding Ordinance, 11 Vict., Sess. 8, No. 6, and His Excellency the Governor has been pleased to appoint the same to be the Public Pound for the Hundred of Auckland.

By His Excellency's command, ANDREW. SINCLAIR, Colonial Secretary.

Colonial Secretary's Office, Auckland, 4th October, 1850. IS Excellency the Governor-in Chief

has been pleased to appoint MR. DAVID GEORGE SMALE,

to be Poundkeeper for the Hundred of Auckland.

By His Excellency's command, ANDREW SINCLAIR, Colonial Secretary.

#### CUSTOMS SALE.

#### CONNELL & RIDINGS

Have received Instructions from the Collector of Customs to sell by Public Auction, at the Customs Searcher's Warehouse, Shortland street, on WEDNESDAY next, 9th October, at 11 o'clock-

HE Undermentioned DRAPERY and HABERDASHERY GOODS, taken for under-valuation-

G&H 1 case containing-Cachemere Shawls, 183 } Barege Shawls, Visites, Silk Cravats,

- Aprons, Handkerchiefs, Infants' robes, Frocks, Caps and Hoods, Men's halfhose, Children's ditto, Stays, Kid Gloves, Silk ditto, Silk Fringes, Silk Stockings, French Ribbons, Cap and Bonnet Ribbons, Neck Ties, Silk Parasols, Woollen and Cotton Drawers.
- G&H 1 case containing—Sewing Cottons, 181 5 Thread, Silk, Tapes, Needles, Pins, and other small Wares, Cloutings and Table Covers.
- G&H ] 1 case containing—Allen's Grey half 182 } hose, brown ditto, white ditto, black Hose, Stays, Corded Petticoats, Sum-mer Muslin Dresses, Orleans, Delaines, Jaconets, Printed Orleans, Velvet, White Marseilles, White Jean, Crinoline.
- G&H \ 1 case containing-Fine White Shirts, 1<del>8</del>0-∫ Cambridge ditto, Regatta ditto, Scotch Twill ditto, Gauze Window Curtains, Swiss ditto, Blind Muslin, White Muslin dresses, Colored Muslin Dresses.

- G&H ) 1 bale containing—Superfine Black 184 ) Cloth, Flannels, Towellings, Grass Cloth, Linen and Cotton Sheeting, White Russia Drill, Duck, Canvas, Straining Cloth, Bed Ticken, Dun-garee, Furniture Chintz, Black Co-bourg, and Colored Moreens.
- G&H 21 bale containing-Fancy Prints, 5-4 185 ditto, Regatta Shirtings, Navy Blue
- Prints, Dungaree, White Calico: G&H 1 bale containing—Unbleached Calico
- 179 ] assorted, Unbleached Cotton Twill,

&c. PRIOR TO WHICH

- The Undermentioned Condemned Goods will be sold by Public Auction:
  - 4 boxes Tobacco.. .. 459 lbs. 1 parcel ditto 11 ~ ~ ~ YOUNG

Collector.

#### NOTICE TO MARINERS.

DANGEROUS sunken Rock, lying about two miles to the north-eastward of the outermost of the "Mercury" or "Haussez" Islands, should be carefully avoided by vessels

passing to and from the southward. This Rock bears from Cape Colville about east by south (magnetic), and from Castle Hill over Mercury Bay about north-east (magnetic). It is only visible during gales of wind, or at low water spring tides.

DAVID ROUGH, Harbour Master.

#### Auckland, Sept. 17, 1850.

## NOTICE.

#### HOSPITAL RESERVED LANDS.

#### Auckland, 4th October, 1850.

HE Trustees of the Hospital Reserves hereby intimate that the undermentioned Hospital Reserved Lands will be submitted for Lease by Public Auction, on Wednesday, the 16th instant, at noon, by Messrs. CONNELL and RIDINGS, at their Auction Mart, Queen-street, upon the following terms :

| Sec. | No. | Locality & Extent.  | Term of<br>Years. | Annual<br>Rent. | Conditions.   |
|------|-----|---|-------------------|-----------------|---|
| 4    | 12  | Shortland-street, with<br>81 feet frontage.                   | 21                | £40             | The buildings and improvements on the allot-<br>ment at the termination of the lease to<br>belong to the Trust. |
|      | 174 | Bank-street, with 43 feet<br>frontage.                        | 21                | £8 10           | Ditto Ditt o.   |
| 11   | 214 | Epsom & Tamaki Road,<br>containing 7a. 1r. 10p.               | 10                | £7 5            | To be fenced within three years; to be cul-<br>tivated in a husbandmanlike manner, and                          |
| 12   | 8a  | Epsom & Tamaki Road,<br>containing 14a. Or. 8p.               | <b>10</b>         | £14             | to be left in grass.<br>Ditto Ditto.  |
|      | 7.  | Junction of Panmure<br>and Papakura Roads,<br>containing 53a. | 21                | £10             | To be enclosed within three years by a scoria<br>wall, and left at the termination of the<br>lease in grass.    |
| 6    | 24  | Epsom Road, containing<br>40a.                                | 21                | £15             | Ditto Ditto.  |

|                         | Immigration. |                |           |          | Emigration. |        |           |         |
|-------------------------|--------------|----------------|-----------|----------|-------------|--------|-----------|---------|
| Places.                 | Adults.      |                | rek.      | Totals.  | Adults.     |        | lreñ.     | Totals. |
|                         | Male.        | Female         | Children. | L OLANS. | Male.       | Female | Children. | Totais. |
| Great Britain           | 11           | 9              | 8         | 31       | .3          | 1      | 0         | 4       |
| New South Wales         | <b>26</b> 1  | <b>`</b> 10    | 7         | 43       | 15          | 4 ;    | .9        | 28      |
| Van Diemen's Land       | 5            | <sup>-</sup> 2 | 6         | 13       | 5           | 2      | 0         | 7       |
| California and Honolulu | 20           | 1              | 0         | 21       | 7           | 6      | . 11      | 24      |
| Tstale                  | 66           | 22             | 21        | 108      | 30          | 13     | 20        | 63      |

RETURN of IMMIGRATION and EMIGRATION, at Auckland, during the Quarter ended 30th September, 1850.

Not including Military, either of the Line or the Royal Engineer Corps.

October 1, 1850.

DAVID ROVEN, Immigration Agent.

### COLONIAL BANK OF ISSUE.

TOTAL AMOUNT of NOTES in Circulation at the Office of the "COLONIAL BANK OF ISSUE," at Auckland, on the 21st day of September, 1850.

| Amount of Notes in oirculation on the 24<br>1859, being the close of the guarding   | £<br>t day of Sapt., <b>[£5.</b> and upwards 330<br>four weeks (Under 165 1,894 |
|---|---|
| <ol> <li>Souther and the second sec<br/>second second sec</li></ol> | Total £2,794  |
| بېستىرىغانى   | £   |
| Total Amount of Coin held by the same day   | e Office, on the {Gold 2,508<br>{Silver 194                                     |
|   | Total £2,702  |

I, ALEXANDER SHEPHERD, the Colonial Treasurer, do hereby certify that the above is a true account as required by the Ordinance, No. 16, Session 8.

Dated this twenty-third day of September, 1850.

A. SHEPHERD, Colonial Treasurer.

Printed by WILLIAMSON & WILSON for the New Zealand Government.